



# Southeast NSC Safety Conference & Expo

Charleston, SC 2022

Professional Development Seminars: April 12  
Conference & Expo: April 13-14

## Registration Form

### 2 ways to register:



sece.nsc.org

All credit card transactions must be processed online.



2022 NSC Southeast Safety Conference & Expo

1121 Spring Lake Dr. Itasca, IL 60143

### 1. Registrant Information - No one under 16 years of age is permitted to attend the 2022 NSC Southeast Safety Conference & Expo, regardless of affiliation.

(Please print or type)

|                   |       |     |   |  |  |
|-------------------|-------|-----|---|--|--|
| First Name        |       |     | Last Name   |  |  |
| Title             |       |     | Phone   |  |  |
| Company Name      |       |     | Email   |  |  |
| Address           |       |     |   |  |  |
| City              | State | Zip | <input type="checkbox"/> Check here if this is your first time ever attending the Southeast Safety Conference & Expo.                 |  |  |
| Country           |       |     | <input type="checkbox"/> Opt-in to receive emails per the Canadian Anti-Spam Legislation and GDPR (covers individuals within the EU). |  |  |
| Emergency Contact |       |     |   |  |  |
| Emergency Phone   |       |     |   |  |  |



Check here if, under ADA, you require special services in order to attend. You will be contacted by NSC.

### 2. NSC Membership Information

I am a member of the National Safety Council. My NSC member ID # is: \_\_\_\_\_

I am NOT a member of the National Safety Council.

Not sure if your company is a member? Contact NSC Southeast Safety Conference & Expo Customer Service at (855) 772-6993 or customerservice@nsc.org.

### 3. Demographic Information - (Required)

#### 1. Job Function:

(Check one)

- a. CEO/COO/President/Owner/VP/Director
- b. Distributor/Sales Rep.
- c. Facility Manager
- d. Human Resources
- e. Industrial Hygienist
- f. Risk Manager/Loss Control Manager
- g. Safety Consultant/Safety Engineer
- h. Safety Coordinator
- i. Safety Director
- j. Safety VP/Administrator/Manager/Supervisor/Superintendent
- k. Security Manager
- l. Skilled Tradesperson
- m. Union/Committee Rep.

#### 2. My Primary Expertise is:

(Check one)

- a. Construction
- b. Educator/Trainer
- c. Engineering/Design
- d. Environmental Protection
- e. Ergonomics
- f. Fire Protection
- g. Fleet Safety
- h. Hazardous Waste Materials
- i. Home & Community Safety
- j. Human Resources
- k. Industrial Hygiene
- l. Labor Union Representative
- m. Occupational Safety, Health & Environment
- n. Risk Management/Loss Control/Insurance
- o. Safety Management/Administration
- p. Safety Engineering
- q. Student
- r. Traffic/Highway Safety

#### 3. Years of Experience in Field:

(Check one)

- a. 1-3 years
- b. 4-9 years
- c. 10-19 years
- d. 20 or more years

#### 4. Age:

- a. Under 25
- b. 25 - 34
- c. 35 - 44
- d. 45 - 54
- e. 55 - 64
- f. 65+

#### 5. Gender:

- a. Male
- b. Female
- c. Other
- d. Prefer not to answer

#### 6. Your Company's Industry Affiliation:

(Check one)

- a. Aerospace
- b. Agriculture
- c. Construction
- d. Government/  
Public Administration
- e. Information Technology
- f. Insurance
- g. Manufacturing
- h. Mining
- i. Petrochemical
- j. Professional Services
- k. Services (incl. health care)
- l. Trades (wholesale & retail)
- m. Transportation
- n. Utilities

#### 7. Company Size:

(Estimate of employees in all locations)

- a. 1 - 99
- b. 100 - 999
- c. 1,000 - 4,999
- d. 5,000+

#### 8. Product Interest:

(Check all that apply)

- a. Administrative/Risk Management/Services
- b. Emergency Response
- c. Environmental Protection
- d. Ergonomics
- e. Facility Design, Maintenance and Operation
- f. Fall Protection
- g. General Safety
- h. Hazard Control
- i. Home & Community
- j. Industrial Hygiene/Occupational Health
- k. Personal Protection
- l. Security
- m. Transportation

#### 9. Purchasing Role:

(Check one)

- a. Approve/Final Say
- b. Specify Supplier/Vendor
- c. Recommend Supplier Vendor
- d. No Role

#### 10. Annual Planned Purchase Amount:

(Check one)

- a. Less than \$10,000
- b. \$10,000 - \$49,999
- c. \$50,000 - \$99,999
- d. \$100,000 - \$499,999
- e. \$500,000 - \$1 Million
- f. More than \$1 Million

#### 11. Plan to Purchase Within the Following Timeframe:

(Check one)

- a. Immediately
- b. 1-6 months
- c. 7-9 months
- d. 10-12 months

## 4. NSC Southeast Safety Conference & Expo Fees - for details, contact Customer Service at (855) 772-6993

**Full Conference Registration** Includes access to the Expo floor and the following events: (Wednesday) Coffee Service, Opening Session, Refreshment Break, Technical Sessions, Lunch, OSHA's Top 10 Violations and Welcome Reception; and (Thursday) Coffee Service, Technical Sessions, Injury Facts® Presentation and Refreshment Break.

| FULL CONFERENCE*<br>REGISTRATION FEES | EARLY RATE<br>(By 2/11/22) | ADVANCED RATE<br>(By 3/18/22) | STANDARD RATE<br>(3/19/22 and beyond) |
|---------------------------------------|----------------------------|-------------------------------|---------------------------------------|
| <input type="checkbox"/> NSC MEMBER   | \$300                      | \$330                         | \$370                                 |
| <input type="checkbox"/> NONMEMBER    | \$400                      | \$430                         | \$470                                 |
| <input type="checkbox"/> STUDENT*     | FREE                       | FREE                          | FREE                                  |

\* To qualify for student registration, you must be enrolled as a full-time student in the U.S. and not currently employed as a safety professional. Pre-approval is required. To participate, send a copy of your student ID and class schedule to [sece@nsc.org](mailto:sece@nsc.org). Lunch is not included.

| SOUTHEAST CHAPTER RECEPTION**   | TIME             | FEE  |
|---|------------------|------|
| WEDNESDAY, APRIL 13   | 5:30 - 7:00 P.M. | FREE |
| <input type="checkbox"/> Yes, I would like to attend a FREE reception in Historic Downtown Charleston hosted by the Southeastern Chapter NSC. Departure and return shuttles will be provided. |                  |      |

\*\*Available to Full Conference Attendees Only

**One-Day Conference Registration** Includes access to the Expo floor and the following events: (Wednesday) Coffee Service, Opening Session, Refreshment Break, Technical Sessions, Lunch, OSHA's Top 10 Violations and Welcome Reception; or (Thursday) Coffee Service, Technical Sessions, Injury Facts® Presentation, and Refreshment Break.

| ONE-DAY CONFERENCE<br>REGISTRATION FEES           | EARLY RATE<br>(By 2/11/22)  | ADVANCED RATE<br>(By 3/18/22) | STANDARD RATE<br>(3/19/22 and beyond) |
|---|---|-------------------------------|---------------------------------------|
| <input type="checkbox"/> NSC MEMBER               | \$185   | \$200                         | \$215                                 |
| <input type="checkbox"/> NONMEMBER                | \$225   | \$240                         | \$255                                 |
| CHECK DAY YOU<br>PLAN TO ATTEND<br>THE CONFERENCE | ONE DAY: <input type="checkbox"/> Wednesday <input type="checkbox"/> Thursday |                               |                                       |

**Expo Only Registration** Includes access to the Expo floor and the following events: (Wednesday): Coffee Service, Opening Session, Refreshment Break, Lunch and Welcome Reception; (Thursday): Coffee Service, and Refreshment Break.

| DAY   | EXPO ONLY REGISTRATION FEE |
|---|----------------------------|
| <input type="checkbox"/> WEDNESDAY ONLY         | \$120                      |
| <input type="checkbox"/> THURSDAY ONLY          | \$70                       |
| <input type="checkbox"/> WEDNESDAY AND THURSDAY | \$145                      |

## 5. Pre-Conference Professional Development Seminars

| SESSION  | DATE              | TIME                  | RATE  |
|--|-------------------|-----------------------|-------|
| <input type="checkbox"/> #200: INCIDENT INVESTIGATIONS | TUESDAY, APRIL 12 | 8:00 A.M. - 4:30 P.M. | \$220 |

## 6. Registration Summary

| REGISTRATION ITEM                             | AMOUNT |
|---|--------|
| SOUTHEAST CONFERENCE & EXPO (SECTION 4)       | \$     |
| PROFESSIONAL DEVELOPMENT SEMINARS (SECTION 5) | \$     |
| <b>TOTAL REGISTRATION FEES</b>                | \$     |

Check # \_\_\_\_\_ (payable to: National Safety Council)

### NSC Cancellation/Substitution Policy

Cancellations received in writing on or before Friday, March 18, 2022 will be assessed the following cancellation fees: \$50 for Conference & Expo and Expo Only; \$25 for Professional Development Seminars (PDS). All cancellation requests must be emailed to [sece@nsc.org](mailto:sece@nsc.org); phone calls will not be accepted. Cancellations received after Friday, March 18, 2022 and no shows are non-refundable. For Substitutions/Name changes email [sece@nsc.org](mailto:sece@nsc.org). Changes can be made until the badge has been printed and verified. Discounts are not retroactive for previously registered attendees.

### COVID Risk Waiver

You understand and acknowledge that you risk exposure to and contraction of potentially dangerous diseases and viruses, including but not limited to the coronavirus disease (COVID-19), by attending the 2022 NSC Southeast Safety Conference & Expo. You understand and acknowledge the risks associated with diseases and viruses and you are fully aware that exposure may result in, including without limitation, infection, illness, injury, or otherwise. In consideration of the above, you hereby release National Safety Council of any liability related to your attendance.

### Privacy Statement

For details, please visit [sece.nsc.org](http://sece.nsc.org).

### Program Disclaimer

NSC will make every effort to avoid changes to the program and events; however, some changes may occur due to unavoidable circumstances.